व्यापिन् vi‿âp-in, a. widely diffused, all-pervading; -°, extending over, pervading, reaching to: (**-i**)**-tva,** n. wide diffusion, universality; extension to (-°).  
व्यापृत vi‿â-p*ri*ta, pp. (√3. p*ri);* m. official.  
व्याप्त vi‿âpta, pp. (√âp) pervaded etc.: **-deha,** a. extending over the whole body; (**í**)**‿âpti,** f. obtainment, accomplishment (V.); pervasion, permeation; invariable concomitance (*in logic*); universality; universal rule: **-ka,** -° a.id., **-mat,** a. extending; all-pervading, universal; **-‿âpya,** fp. that in which anything is contained *or* inherent (e.g. *smoke, in which fire inheres*): **-tva,** n. inherence in (-°).  
व्याम vi‿âmá, m. [*for* vi-yâma: stretch-out] measure of the extended arms, fathom: **-mâtrá,** a. (**î́**) measuring a fathom.  
व्यामिश्र vi‿â-mi*s*ra, a. mixed, blended; mingled with, accompanied by, provided with (in., -°); manifold; equivocal (*speech*); distraught: lc. when both cases occur at the same time (gr.); **-moha,** m. loss of consciousness; mental confusion, infatuation; uncertainty regarding (-°); **-yata-tâ,** f. openness (*of the mouth*); **-yata-tva,** n. robustness, muscular development; **-yata-pâtam,** abs. flying from afar (*arrow*); **-yâmá,** m. combat, strife (*rare*); athletic exercise; exertion *or* practice in (-°): **-bhûmi,** f. exercising ground, **-*s*âlâ,** f. gymnasium.  
व्याल vyâla, a. treacherous, wicked, vicious *(*esp. *of elephants);* m. vicious elephant; beast of prey; serpent: **-grâha, -grâhin,** m. snake-catcher; **-tva,** n. condition of a vicious elephant; **-m*ri*ga,** m. beast of prey.  
व्यालम्ब vi‿â-lamba, a. hanging down, pendent; **-lambin,** a.id.; **-lola,** a. flickering, waving, tremulous; **-lolana,** n. moving to and fro; **-‿avakro*s*î,** f. mutual abuse; **-vartaka,** a. (**ikâ**) removing, excluding; n. characterisation: **-tâ,** f., **-tva,** n. exclusion; **-vártana,** a. (**î**) removing, excluding; averting; n. turning (*of a road;* V.); coil (*of a snake*); **-vartanîya,** fp. to be taken back; **-vartya,** fp. to be removed *or* excluded.  
व्यावहारिक vyâvahâr-ika, a. (**î**) relating to every-day life (vyavahâra), prevalent in the world, customary, currently termed; real (opp. *ideal*); bearing on legal cases; sociable; m. official; n. trade, business (P2.).  
व्याविवृत्सु vi‿â-viv*ri*tsu, des. a. wishing to rid oneself of (ab., -°); **-v*rí*t,** f. *(*V.*)* distinction, precedence of (in.*,* g.); cessation; **-v*ri*tta-tva,** n. incompatibility with (-°); **-v*ri*tti,** f. deliverance from (ab.); exclusion from, loss of (ab.); exclusion (ps.); discrimination, distinction; difference.  
व्यास vi‿âsa, m. [√2. as] separation; detailed account (in.*,* ab., **-tas,** in detail); N. (arranger) *of a mythical sage, the reputed editor or compiler of various extensive works (the Vedas, the Mahâbhârata, the Purâ*n*as, the Vedânta* etc.*), and regarded as the son of Parâ*s*ara and Satyavatî.*  
व्यासङ्ग vi‿â-saṅga, m. attachment, adherence; devotion to, longing for, passion for (lc., -°); connexion (*rare*); distraction (*rare*).

व्याससमासतस् vyâsa-samâsa-tas, ad. in a detailed and a concise manner; **-samâsin,** a. detailed and concise.  
व्यासेध vi‿â-sedha, m. hindrance, interruption; **-hata-tva,** n. contradictoriness; **-hati,** f. logical contradiction; **-hanasya,** a. extremely lecherous (Br.); **-hantavya,** fp. to be transgressed; **-hara*n*a,** n. utterance; **-hartavya,** fp. to be told to (lc.); **-hâra,** m. utterance, discourse, conversation; talk about (-°); song (*of birds*); humourous remark (dr.): **-maya,** a. (**î**) consisting of speeches *or* discourses about (-°); **-hârin,** a. (-°) speaking, talking; singing (*bird*); resounding with; **-hâvam,** abs. separating by *the interposition of* the Âhâva (Br.); (**ấ**)**-h*ri*ta,** pp. √h*ri;* n. speaking, talking, discourse; inarticulate speech (*of animals*), song (*of birds*); (**ấ**)**-h*ri*ti,** f. utterance, declaration, statement; *mystical* exclamation (*of formulae consisting of disconnected words,* esp. *the three* bhûr bhuva*h* svar).  
व्युच्छ vi‿u*kkh*a, pr. *base*, √3. vas; **-‿u*kkh*antî,** f.pr.pt.id.; **-‿u*kkh*ân,** 3 pl.pr.subj.√3.vas; **-‿u*kkh*iti,** f. interruption; **-‿u*kkh*eda,** m. id.; **-‿ú*k*ya,** fp. n. imps. [√va*k*] one should interrupt (V.); **-‿ũta,** pp. √4. vâ; **-‿utkrama,** m. transgression; inverted order; **-‿utkrânta,** pp. (√kram) departed: **-*g*îvita,** a. whose life has departed, lifeless; **-‿ut-thâtavya,** fp. n. one should desist from; **-‿utthâna,** n. awaking (*a certain stage in Yoga*); neglect of duties; **-‿utpatti,** f. derivation, etymology; growth in knowledge, education, culture, comprehensive learning: **-mat,** a. cultured; **-‿utpâdaka,** a. deriving, explaining etymologically; **-‿utpâdana,** n. derivation from (ab.); **-‿utpâdya,** fp. to be derived; - explained; **-‿udaka,** a. waterless; **-‿udâsa,** m. abandonment (*rare*); rejection, exclusion; end (*rare*); **-‿uparama,** m. tranquillization, cessation; close (*of day*); **-‿upa*s*ama,** m. cessation; **-‿ushita,** pp. 1. √vas, dwell; 2. √vas, shine; n. daybreak (*only* lc.); **-‿ũsh*t*a,** pp. (√vas) dawned etc.; (**ví**)**-‿ush*t*i,** f. flush of dawn (V.); reward for (g., lc., -°), requital (*good or evil*); grace, beauty (*rare*).

व्यूढ vi‿û*dh*a (V. -‿û*lh*á), pp. √ûh *and* √vah: **-*kkh*andas,** a. having the metres shifted (Br.); **-*g*ânu,** a. having the knees separated; **-‿uras-ka,** a. broad-chested.  
व्यूह् VI‿ÛH, Â. **vyûha** (*treated as a root*), draw up in battle-array (*rare, almost exclusively* E.). **prati**, Â. array oneself against (ac.), draw up (*an army*) against *any one*.

व्यूह vi‿ûhá, m. shifting, displacement; distraction (*of semi-vowels or compound vowels*); distribution, disposition (*rare*); military array, troops in battle-array (ord.mg.); aggregate, host, multitude; Purushottama's quaternity *as Vâsudeva, Sa*m*karsha*n*a, Pradyumna, and Aniruddha;* detailed exposition (*rare*); section, chapter: **-ra*k*anâ*m*** **vi-dhâ,** assume a warlike attitude.  
व्यूहन vyûh-ana, n. displacement, separate disposition; development; **-î-k*ri***, draw up in battle-array, marshal.  
व्यृद्धि ví‿*ri*ddhi, f. exclusion, loss (V.); failure (V.) = scarcity (C.).  
व्येनस् ví‿enas, a. guiltless (RV.); (**ví**)**-enî,** a.f. various-tinted (*dawn;* RV.).  
व्योकार vyokâra, m. blacksmith.  
व्योमग vyoma-ga, a. sky-going, flying; m. aerial *or* celestial being; **-gaṅgâ,** f. heavenly Ganges; **-gamana,** a. (**î**) w. **vidyâ,** f. magical art of aerial flight; **-gâmin,** a. sky-going, flying; **-*k*ara,** a.id.*;* m. planet; **-*k*ârin,** a.id.*;* m. god.

व्योमन् ví‿oman, n. heaven, sky, atmosphere, air; ether (*as an element; rare,* C.); preservation *(*TS.*):* in. **vyomnâ, vyoma-mârge*n*a, vyoma-vartmanâ,** through the air (*fly,* etc.).  
व्योमव्यापिन् vyoma-vyâpin, a. filling the air; **-sarit,** f. celestial Ganges; **-stha,** a. being in the sky; **-sp*ris****,* a. touching the sky, very lofty; **-‿ekânta-vihârin,** a. moving exclusively in the air (*bird*).  
व्रज् VRA*G*, I. P. (Â. metr.) **vrá*g*a**, go, walk, proceed, travel (ac., in. *of road*, ac. *of distance*), move (*of inanimate objects, clouds*, etc.); go to (ac., *rarely* lc.), reach (ac.); \*go in order to (inf., d. *of* vbl. N2., *or* nm. a.; gr.); have intercourse with *a woman* (ac.); go against, attack *an enemy* (± vidvisham, dvishato'bhimukham); depart, from (ab.); leave the country; pass away (*time*); attain, obtain, undergo, get into *a condition* (*very common w. an abst. N2. in ac. like* gam, i, *and other vbs. of going, and to be translated like them*): **adhas** -, sink downwards (*to hell*); pass down, be digested (*food*); **anyata*h*** -, go elsewhere; **dhuryai*h*** -, travel with beasts of burden; **padbhyâm** -, go on foot; **paramâ*m*** **gatim** -, attain supreme bliss; **punar** -, return to this life; ***s*ara*n*am** -, take refuge with (ac.). **ati**, walk past; fly past (*birds*); pass through, traverse. **vi‿ati**, overstep (*boundary*). **anu**, go after, follow, accompany (ac.; ord. mg.); betake oneself to, visit; enter into *a condition* (*rare*): w. **saṅgam**, attach oneself. **â**, approach; come to, arrive at (ac.); return (± punar). **prati‿â**, return (in. *of road*). **prati‿ud**, go out to meet. **pari**, walk about; walk round (ac.); wander about *as an ascetic mendicant*. **pra**, proceed, depart, from (ab.), set out, to (ac., d., lc.); wander forth *as an ascetic mendicant*, from (ab.), to (ac.): pp. **pravra*g*ita**, gone away, departed, to (ac.); having left home *to be an ascetic mendicant* *(fourth stage) or with* **vanam**, to be an ascetic (*third stage*); cs. **pravrâ*g*aya**, P. banish, from (ab.), to (ac.). **anu-sam**, go behind, follow (ac.). **upa-sam**, enter into (*a house*, ac.).

व्रज vra*g-*á, m. (n. RV.) fold, stall, cow-pen; herdsmen's station (C.); herd, flock, swarm, host, multitude (C.); (**vrá*g***)**-ana,** n.roaming, going (*elsewhere*; C.); path (RV.).  
व्रजसुन्दरी vra*g*a-sundarî, f. cowherdess; **-strî,** f. id.; **-‿aṅganâ,** f. id.  
व्रज्या vra*g*-yâ, f. gait; division, group, class.  
व्रण vra*n*a, m. (n.) wound; sore, boil, tumour; flaw, blemish: **-granthi,** m. scar; **-pa*tt*a**: **-ka,** m., **i-kâ,** f. bandage on a wound; **-bh*ri*t,** a. wounded.  
व्रणय vra*n*a-ya, den. P. wound: pp. **ita,** wounded; ulcerated: **-h*ri*daya,** a. heart-stricken.  
व्रणवत् vra*n*a-vat, a. wounded; **-viropa*n*a,** a. sore-healing; n. causing a wound to heal.  
व्रणिन् vra*n*-in, a. wounded; covered with sores.  
व्रत vra-tá, n. [willed: √v*ri*: perh. *old* pp.] 1. V.: will, command, law, ordinance; dominion; service, obedience; realm; regular sphere *or* function; 2. V., C.: operation, action, doings, conduct, manner, mode of life (*with* *s*u*k*i = clear conscience); religious rite *or* service; duty, towards (-°); religious *or* ascetic observance taken upon oneself, austerity, vow, rule, holy work (*such as fasting and continence*); 3. C.: vow (*in general*), resolve, to (d., lc. *of* vbl. N2., -°): ab. in consequence of a vow; (**á**)**-*m*** ***k*ar,** observe a vow, esp. practise chastity.